

COACHMAN CREEK CONDOMINIUM ASSOCIATION

C/O Ameri-Tech Community Management, Inc.  
24701 US Highway 19 North, Suite 102  
Clearwater, FL 33763

**CONTACT INFORMATION**

PROPERTY ADDRESS \_\_\_\_\_ UNIT/LOT # \_\_\_\_\_

Please complete the form below by PRINTING the requested information, sign, date and mail, fax or email to the address above.

**Homeowner Name(s)** \_\_\_\_\_

Mailing Address \_\_\_\_\_ Unit/Lot # \_\_\_\_\_

Home Telephone Number \_\_\_\_\_

**Please check this box or notify us immediately if you would NOT like the above telephone number in the Association telephone directory. If we are not notified, we will assume we have your permission.**

Work Telephone Number \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_ Cell # \_\_\_\_\_

**Please check box if you approve email address for Notices (if applicable).**

**Nearest Contact (relative, friend, neighbor) with a Key (in case of emergency)**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

**Nearest Relative (in case of emergency)**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

TENANT(S) \_\_\_\_\_

Home Telephone Number \_\_\_\_\_

E-mail \_\_\_\_\_ Cell # \_\_\_\_\_

Number of Person(s)/Age occupying unit

Number of Pets/Weight (and Type)

Adult(s) \_\_\_/\_\_\_ Children \_\_\_/\_\_\_ Dogs \_\_\_/\_\_\_ Cats \_\_\_/\_\_\_ Other \_\_\_/\_\_\_

Vehicle(s)                      Make/Yr                      Model                      Color                      TAG Number

**PLEASE SIGN AND DATE BELOW:**

\_\_\_\_\_  
Owner Signature                      Date                      Spouse/Co-Owners Signature